STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

NAME OF FILER
(LAST) FRAZIER JAMES
(First) L
(MIDDLE)

1. Office, Agency, or Court

Agency Name
California State Assembly
Division, Board, Department, District, if applicable
Your Position
Assemblymember

If filing for multiple positions, list below or on an attachment.
Agency: __________________________ Position: __________________________

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County __________________________
☐ City of __________________________
☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ County of __________________________
☐ Other __________________________

3. Type of Statement (Check at least one box)

☐ Leaving Office: Date Left ______/_____/______ (Check one)
☐ The period covered is ______/_____/______, through December 31, 2012.
☐ The period covered is ______/_____/______, through the date of leaving office.
☐ Assuming Office: Date assumed ______/_____/______
☐ Candidate: Election year ______________ and office sought, if different than Part 1: __________________________

4. Schedule Summary

Check applicable schedules or "None."

☐ Schedule A-1 - Investments - schedule attached
☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule A-2 - Investments - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule B - Real Property - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

☐ None - No reportable interests on any schedule

I certify under penalty of perjury under the laws of the State of California that

Date Signed 2/22/2013
Signature

FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 888/275-3712 www.fppc.ca.gov
**SCHEDULE A-1**

**Investments**

**Stocks, Bonds, and Other Interests**

(Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

<table>
<thead>
<tr>
<th>NAME OF BUSINESS ENTITY</th>
<th>GENERAL DESCRIPTION OF BUSINESS ACTIVITY</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chevron</td>
<td>Oil and Gas</td>
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<tr>
<th>FAIR MARKET VALUE</th>
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**Comments:**
STATEMENT OF ECONOMIC INTERESTS

NAME OF FILER

FRAZIER JAMES L

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
California State Assembly
Division, Board, Department, District, if applicable
Assemblymember

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: ____________________________ Position: ____________________________

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County ____________________________
☐ City of ____________________________
☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ County of ____________________________
☐ Other ____________________________

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2013, through December 31, 2013.
☐ Leaving Office: Date Left ______________
☐ The period covered is ______________, through the date of leaving office.
☐ Assuming Office: Date assumed ______________
☐ The period covered is ______________, through the date of leaving office.
☐ Candidate: Election year ______________ and office sought, if different than Part 1.

4. Schedule Summary

☐ Schedule A-1 - Investments - schedule attached
☐ Schedule A-2 - Investments - schedule attached
☐ Schedule B - Real Property - schedule attached
☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached
☐ None - No reportable interests on any schedule

Total number of pages including this cover page: 7

Date Signed 2/28/2014

I certify under penalty of perjury under the laws of the State of California, that the information in this statement is true and complete.

(Handwritten Signature)

FPPC Form 700 (2013/2014)
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov
### SCHEDULE A-1

**Investments**  
**Stocks, Bonds, and Other Interests**  
*(Ownership Interest is Less Than 10%)*

**Do not attach brokerage or financial statements.**

#### NAME OF BUSINESS ENTITY: Chevron

**GENERAL DESCRIPTION OF THIS BUSINESS**  
**Oil and Gas**

- **FAIR MARKET VALUE**
  - [ ] $2,000 - $10,000
  - [ ] $10,001 - $50,000
  - [ ] $100,001 - $1,000,000
  - [x] Over $1,000,000

- **NATURE OF INVESTMENT**
  - [x] Stock  
  - [ ] Other  
  - [ ] Partnership  
  - [ ] Income Received of $0 - $499  
  - [ ] Income Received of $500 or More (Report on Schedule C)

- **IF APPLICABLE, LIST DATE:**
  - / / 13  
  - / / 13

  **ACQUIRED**  
  **DISPOSED**

---

#### NAME OF BUSINESS ENTITY

**GENERAL DESCRIPTION OF THIS BUSINESS**  
**Oil and Gas**

- **FAIR MARKET VALUE**
  - [ ] $2,000 - $10,000
  - [ ] $10,001 - $50,000
  - [ ] $100,001 - $1,000,000
  - [x] Over $1,000,000

- **NATURE OF INVESTMENT**
  - [x] Stock  
  - [ ] Other  
  - [ ] Partnership  
  - [ ] Income Received of $0 - $499  
  - [ ] Income Received of $500 or More (Report on Schedule C)

- **IF APPLICABLE, LIST DATE:**
  - / / 13  
  - / / 13

  **ACQUIRED**  
  **DISPOSED**

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#### NAME OF BUSINESS ENTITY

**GENERAL DESCRIPTION OF THIS BUSINESS**  
**Oil and Gas**

- **FAIR MARKET VALUE**
  - [ ] $2,000 - $10,000
  - [ ] $10,001 - $50,000
  - [ ] $100,001 - $1,000,000
  - [x] Over $1,000,000

- **NATURE OF INVESTMENT**
  - [x] Stock  
  - [ ] Other  
  - [ ] Partnership  
  - [ ] Income Received of $0 - $499  
  - [ ] Income Received of $500 or More (Report on Schedule C)

- **IF APPLICABLE, LIST DATE:**
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  **ACQUIRED**  
  **DISPOSED**

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#### NAME OF BUSINESS ENTITY

**GENERAL DESCRIPTION OF THIS BUSINESS**  
**Oil and Gas**

- **FAIR MARKET VALUE**
  - [ ] $2,000 - $10,000
  - [ ] $10,001 - $50,000
  - [ ] $100,001 - $1,000,000
  - [x] Over $1,000,000

- **NATURE OF INVESTMENT**
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- **IF APPLICABLE, LIST DATE:**
  - / / 13  
  - / / 13

  **ACQUIRED**  
  **DISPOSED**

---

**Comments:**
STATEMENT OF ECONOMIC INTEREST

COVER PAGE

NAME OF FILER
(LAST) James (MIDDLE) L

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
California State Assembly
Division, Board, Department, District, if applicable
District 11
Your Position
Assemblymember

2. Jurisdiction of Office (Check at least one box)
☐ State
☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ Mult-County
☐ County of _______________________
☐ City of _______________________
☐ Other _______________________

3. Type of Statement (Check at least one box)
☐ Annual: The period covered is January 1, 2014, through December 31, 2014.
☐ Leaving Office: Date Left __/__/____ (Check one)
☐ The period covered is January 1, 2014, through the date of leaving office.
☐ The period covered is __/__/____ through the date of leaving office.
☐ Assuming Office: Date assumed __/__/____
☐ Candidate: Election year ________ and office sought, if different than Part 1: _______________________

4. Schedule Summary
Check applicable schedules or "None."
☐ Schedule A-1 - Investments - schedule attached
☐ Schedule A-2 - Investments - schedule attached
☐ Schedule B - Real Property - schedule attached
☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached
☐ None - No reportable interests on any schedule

Total number of pages including this cover page: 6

5. I have used as reasonable efforts in preparing this statement. The information herein and in any attached schedules is true and complete. I acknowledge this is a public document.

Date Signed 2/27/2015
(Signature)__________________________

FPPC Form 700 (2014/2015)
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov
### Investments

**Ownership Interest is Less Than 10%**

Do not attach brokerage or financial statements.

#### Chevron

**GENERAL DESCRIPTION OF THIS BUSINESS**

- **Oil & Gas**

**FAIR MARKET VALUE**
- $2,000 - $10,000
- $10,001 - $100,000
- Over $1,000,000

**NATURE OF INVESTMENT**
- Yes: Partnership
- No: Income Received of $0 - $499
- Yes: Income Received of $500 or More (Report on Sch Schedule C)

**IF APPLICABLE, LIST DATE:**
- / / 14
- / / 14

**ACQUIRED**
- / / 14
- / / 14

**DISPOSED**
- / / 14
- / / 14

**Comments:**

---

**Name:** James L. Frazier

**CALIFORNIA FORM 700**

**FAIR POLITICAL PRACTICES COMMISSION**

**FPPC Form 700 (2014/2015) Sch. A-1**

**FPPC Advice Email:** advice@fppc.ca.gov

**FPPC Toll-Free Helpline:** 866/275-3772 / www.fppc.ca.gov
STATEMENT OF ECONOMIC INTERESTS
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

Please type or print in ink.

NAME OF FILER (LAST) Frazier
(FIRST) James
(MIDDLE) L

1. Office, Agency, or Court

Agency Name: California State Assembly
Division, Board, Department, District, if applicable: District 11
Your Position: Assemblymember

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: ________________________________
Position: ________________________________

2. Jurisdiction of Office (Check at least one box)

☒ State
☐ Multi-County ________________________________
☐ City of ________________________________

☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ County of ________________________________
☐ Other ________________________________

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2016, through December 31, 2016.
☐ Leaving Office: Date Left __/__/____ (Check one)
☐ The period covered is January 1, 2016, through the date of leaving office.
☒ The period covered is __/__/____, through the date of leaving office.
☐ Assuming Office: Date assumed __/__/____
☐ Candidate: Election year __________ and office sought, if different than Part 1: __________

☐ None - No reportable interests on any schedule

4. Schedule Summary (must complete)

Total number of pages including this cover page: 7

Schedules attached

☒ Schedule A-1 - Investments - schedule attached
☒ Schedule A-2 - Investments - schedule attached
☒ Schedule B - Real Property - schedule attached
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☒ Schedule D - Income - Gifts - schedule attached
☒ Schedule E - Income - Gifts - Travel Payments - schedule attached

☐ None - No reportable interests on any schedule

5. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed: ___/___/___

Signature: ________________________________

FPCC Form 700 (2016/2017)
FPCC Advice Email: advice@fppc.ca.gov
FPCC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov
**SCHEDULE A-1**

**Investments**

**Stocks, Bonds, and Other Interests**

*(Ownership Interest is Less Than 10%)*

*Do not attach brokerage or financial statements.*

<table>
<thead>
<tr>
<th>Name of Business Entity</th>
<th>General Description of This Business</th>
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<td>Chevron</td>
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**Oil & Gas**

<table>
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<tr>
<th>Fair Market Value</th>
<th>($2,000 - $10,000)</th>
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<th>Nature of Investment</th>
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<th>Other</th>
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- Partnership
  - Income Received of \(\$0 - \$499\)
  - Income Received of \(\$500\) or More (Report on Schedule C)

If applicable, list date:

<table>
<thead>
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<tr>
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Agency Name (Do not use acronyms)
California State Assembly
Division, Board, Department, District, if applicable
District 11
Your Position
Assemblymember
If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: ________________________________
Position: ________________________________

2. Jurisdiction of Office (Check at least one box)

☒ State
☐ Multi-County ________________________________
☐ City of ________________________________
☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ County of ________________________________
☐ Other ________________________________

3. Type of Statement (Check at least one box)

☐-or-
The period covered is _______/_____/_______, through December 31, 2017.
☐ Assuming Office: Date assumed _______/_____/_______
☐ Leaving Office: Date Left _______/_____/_______
(Indicate)
☐ The period covered is January 1, 2017, through the date of leaving office.
☐-or-
The period covered is _______/_____/_______, through the date of leaving office.
☐ Candidate: Date of Election ________________________________ and office sought, if different than Part 1:

4. Schedule Summary (must complete) → Total number of pages including this cover page: 9 pages

Schedules attached

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☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS: ________________________________
STREET: ________________________________
CITY ________________________________ STATE ________________________________ ZIP CODE ________________________________

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the information contained in this statement is true and correct.

Date Signed: 3/1/2018 (month, day, year)

Signature: ________________________________
SCHEDULE A-1
Investments
Stocks, Bonds, and Other Interests
(Ownership Interest is Less Than 10%)
Do not attach brokerage or financial statements.

NAME OF BUSINESS ENTITY
Chevron

GENERAL DESCRIPTION OF THIS BUSINESS
Oil & Gas

FAIR MARKET VALUE
☐ $2,000 - $10,000
☐ $10,001 - $100,000
X Over $1,000,000

NATURE OF INVESTMENT
X Stock
☐ Other
(Describe)
☐ Partnership
☐ Income Received of $0 - $499
☐ Income Received of $500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
/ / 17
ACQUIRED
/ / DISPOSED

NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
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☐ Over $1,000,000

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Comments:
STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

A PUBLIC DOCUMENT

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Frazier James L

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
California State Assembly

Division, Board, Department, District, if applicable
District 11

Your Position
Assemblymember

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

[ ] State
[ ] Multi-County
[ ] County of ___________
[ ] City of ___________
[ ] Judge or Court Commissioner (Statewide Jurisdiction)
[ ] Other ___________

3. Type of Statement (Check at least one box)

[ ] Candidate: Date of Election
[ ] Leaving Office: Date Left ___________/___________/__________
[ ] The period covered is January 1, 2018, through December 31, 2018.
[ ] The period covered is ___________/___________/__________, through December 31, 2018.
[ ] Assuming Office: Date assumed ___________/___________/__________
[ ] The period covered is ___________/___________/__________, through the date of leaving office.

[ ] Candidate: Date of Election ___________/___________/__________ and office sought, if different than Part 1:

4. Schedule Summary (must complete) ▶ Total number of pages including this cover page: 9

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[ ] None - No reportable interests on any schedule

5. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge that I may be subject to penalty of perjury under the laws of the State of California.

Date Signed ___________/___________/__________

Signature ____________________________

FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov

Page - 5
### SCHEDULE A-1

**Investments**

Stocks, Bonds, and Other Interests  
*(Ownership Interest is Less Than 10%)*

*Investments must be itemized. Do not attach brokerage or financial statements.*

<table>
<thead>
<tr>
<th>NAME OF BUSINESS ENTITY</th>
<th>GENERAL DESCRIPTION OF THIS BUSINESS</th>
<th>FAIR MARKET VALUE</th>
<th>NATURE OF INVESTMENT</th>
<th>IF APPLICABLE, LIST DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chevron</td>
<td>Oil &amp; Gas</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>$2,000 - $10,000</td>
<td>Stock</td>
<td>04/01/18</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$10,001 - $100,000</td>
<td>Other (Describe)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>$100,001 - $1,000,000</td>
<td>Partnership</td>
<td>18/18</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Over $1,000,000</td>
<td>Income Received of $0 - $499</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Income Received of $500 or More (Report on Schedule C)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>$2,000 - $10,000</td>
<td>Stock</td>
<td>04/01/18</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$10,001 - $100,000</td>
<td>Other (Describe)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td>Income Received of $500 or More (Report on Schedule C)</td>
<td></td>
</tr>
<tr>
<td>Edward Jones</td>
<td>Various Stocks and Bonds</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>$2,000 - $10,000</td>
<td>Stock</td>
<td>04/01/18</td>
</tr>
<tr>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>$100,001 - $1,000,000</td>
<td>Partnership</td>
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<td>Income Received of $500 or More (Report on Schedule C)</td>
<td></td>
</tr>
</tbody>
</table>

**Comments:**

CALIFORNIA FORM 700  
FAIR POLITICAL PRACTICES COMMISSION  
Name: James L. Frazier
STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

A PUBLIC DOCUMENT

NAME OF FILER (LAST) (FIRST) MIDDLE Initials
James Frazier

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
California State Assembly
Division, Board, Department, District, if applicable
District 11
Your Position
Assemblymember

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

☑ State
☐ Multi-County
☐ City

□ Judge or Court Commissioner (Statewide Jurisdiction)
□ County of
☐ Other

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2018, through December 31, 2018.
☐ Leaving Office: Date Left ______/_____/______
☐ The period covered is January 1, 2018, through the date of leaving office.
☐ Assuming Office: Date assumed ______/_____/______
☐ The period covered is ______/_____/______ through the date of leaving office.
☐ Candidate: Date of Election 03/03/2020 and office sought, if different than Part 1:

4. Schedule Summary (must complete)

Total number of pages including this cover page: 9

Schedules attached

☑ Schedule A-1 - Investments - schedule attached
☑ Schedule A-2 - Investments - schedule attached
☐ Schedule B - Real Property - schedule attached
☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☑ Schedule D - Income - Gifts - schedule attached
☑ Schedule E - Income - Gifts - Travel Payments - schedule attached

-OR- ☐ None - No reportable interests on any schedule

5. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that

Date Signed 11/25/2019

Signature

FPPC Form 700 (201812019)
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/127-5377 www.fppc.ca.gov
Page 5
## Investments

**Stocks, Bonds, and Other Interests**  
(Ownership Interest is Less Than 10%)  
*Investments must be itemized. Do not attach brokerage or financial statements.*

### Investments Made by James L Frazier

#### Chevron

**General Description of the Business:** Oil & Gas

<table>
<thead>
<tr>
<th>Fair Market Value</th>
<th>$2,000 - $10,000</th>
<th>$10,001 - $100,000</th>
<th>Over $1,000,000</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>NATURE OF INVESTMENT</strong></td>
<td><strong>Stock</strong></td>
<td><strong>Other</strong></td>
<td><strong>Partnership</strong></td>
</tr>
<tr>
<td><strong>IF APPLICABLE, LIST DATE:</strong></td>
<td><strong>04/01/18</strong></td>
<td><strong>18</strong></td>
<td><strong>ACQUIRED</strong></td>
</tr>
</tbody>
</table>

#### Edward Jones

**General Description of the Business:** Various Stocks and Bonds

<table>
<thead>
<tr>
<th>Fair Market Value</th>
<th>$2,000 - $10,000</th>
<th>$10,001 - $100,000</th>
<th>Over $1,000,000</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>NATURE OF INVESTMENT</strong></td>
<td><strong>Stock</strong></td>
<td><strong>Other</strong></td>
<td><strong>Partnership</strong></td>
</tr>
<tr>
<td><strong>IF APPLICABLE, LIST DATE:</strong></td>
<td><strong>04/01/18</strong></td>
<td><strong>18</strong></td>
<td><strong>ACQUIRED</strong></td>
</tr>
</tbody>
</table>

### Comments:

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**CALIFORNIA FORM 700**  
FAIR POLITICAL PRACTICES COMMISSION  
Name: James L Frazier  
FAIR MARKET VALUE

<table>
<thead>
<tr>
<th>$2,000 - $10,000</th>
<th>$10,001 - $100,000</th>
<th>Over $1,000,000</th>
</tr>
</thead>
</table>

NATURE OF INVESTMENT

| Stock | Other | Partnership | Income Received of $0 - $499 | Income Received of $500 or More (Report on Schedule C) |

**IF APPLICABLE, LIST DATE:**

**ACQUIRED**  
**DISPOSED**
STATEMENT OF ECONOMIC INTERESTS

NAME OF FILER

(LAST)  (FIRST)  (MIDDLE)

Frazier  James  L

1. Office, Agency, or Court

Agency Name  (Do not use acronyms)
California State Assembly
Division, Board, Department, District, if applicable
District 11
Your Position
Assemblymember

If filing for multiple positions, list below or on an attachment.  (Do not use acronyms)

Agency:  Position:

2. Jurisdiction of Office  (Check at least one box)

☐ State  ☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner
☐ Multi-County  ☐ County of
☐ City of  ☐ Other

3. Type of Statement  (Check at least one box)

☐ Annual:  The period covered is January 1, 2019, through December 31, 2019.
☐ Leaving Office:  Date Left  (Check one circle.)
☐ The period covered is January 1, 2019, through the date of leaving office.
☐ The period covered is  through the date of leaving office.

☐ Assuming Office:  Date assumed

☐ Candidate:  Date of Election and office sought, if different than Part 1:

4. Schedule Summary  (must complete)  Total number of pages including this cover page: __________

Schedules attached

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☐ or  ☐ None - No reportable interests on any schedule

5. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed  02/23/2020  

(month, day, year)  

Signature
NAME OF BUSINESS ENTITY
Chevron

GENERAL DESCRIPTION OF THIS BUSINESS
Oil & Gas

FAIR MARKET VALUE
X $2,000 - $10,000
X $100,001 - $1,000,000

NATURE OF INVESTMENT
X Stock

IF APPLICABLE, LIST DATE:
1/1/19

ACQUIRED
DISPOSED

NAME OF BUSINESS ENTITY
Edward Jones

GENERAL DESCRIPTION OF THIS BUSINESS
Various Stocks and Bonds

FAIR MARKET VALUE
X $2,000 - $10,000
X $100,001 - $1,000,000

NATURE OF INVESTMENT
X Stock

IF APPLICABLE, LIST DATE:
1/1/19

ACQUIRED
DISPOSED

NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE

NATURE OF INVESTMENT

IF APPLICABLE, LIST DATE:

ACQUIRED
DISPOSED

Comments: